

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 4<sup>th</sup> November, 2021

## **Consolidated Advertisement No. 9/2021**

Intending candidates may apply on-line upto 22<sup>nd</sup> November, 2021 for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

139. Case No.F.4-139/2021-R (9/2021). **ASSOCIATE PROFESSOR/ VICE PRINCIPAL (FEMALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years post qualification teaching and administrative experience at College/ University level. **CATEGORIES:** (A) BIOLOGY = TWO, (B) CHEMISTRY =TWO, (C) COMPUTER SCIENCE = TWO, (D) ENGLISH = TWO, (E) MATHEMATICS= TWC, (F) PHYSICS = TWO AND (G) URDU = TWO. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = FOURTEEN (14). **DOMICILE/QUOTA:** Merit= One, Punjab (Open Merit) =Six, Sindh (Rural) (Open Merit) = Three, Khyber Pakhtunkhwa (Open Merit) =One, Balochistan (Open Merit) = Two and AJK (Open Merit) = One **PLACE OF POSTING:** Islamabad.

**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (G) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 22.11.2021**

140. Case No.F.4-140/2021-R (9/2021). **ASSISTANT DIRECTOR (BS-17), PERMANENT, FEDERAL GOVERNMENT ORGANIZATION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent. **AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FIFTY (50).** **DOMICILE/ QUOTA:** Merit= Three, Punjab=Twenty Four (Open merit=Twenty One, Women quota=Two and Minorities/ Non-Muslims quota=One), Sindh (Rural)=Six (Open merit=Five & Women quota=One), Sindh (Urban)=Four (Open Merit= Three and Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa=Six (Open Merit= Four, Women quota=One and Minorities/ Non-Muslims quota=One), Balochistan =Three (Open Merit=Two and Minorities/ Non-Muslims quota=One), EX-FATA (Open Merit)=Two, GB (Open Merit) =One & AJK (Open Merit)= One. **PLACE OF POSTING:** Anywhere in Pakistan or Abroad.

**NOTE:**

- i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter English subjective test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- ii) Finally qualified shortlisted candidates will be called for Psychological Assessment & Interview.

  
Muhammad Shahid  
Assistant Director

**Closing date..... 22.11.2021**

141. Case No.F.4-141/2021-R (9/2021). **ASSISTANT DIRECTOR (BS-17), PERMANENT, FOOD DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Commerce/ Economics/ MBA/MPA from a University recognized by the HEC. (ii) Two (2) years post qualification experience in Administration/ Transportation/ Distribution/ Supply/ Storage/ Marketing of Civil supplies in Public/ well reputed private organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= FOUR (4).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit= Three and Women quota= One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

**Closing date.....** 22.11.2021

142. Case No.F.4-142/2021-R (9/2021). **ACCOUNTS OFFICER (BS-17), PERMANENT, FOOD DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Commerce/ Economics/ Accounting from a University recognized by the HEC. (ii) Two (2) years post qualification experience in Accounts and Budget matters in Public/ well reputed private Organization. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= ONE (1).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

**Closing date.....** 22.11.2021

143. Case No.F.4-143/2021-R (9/2021). **ASSISTANT MANAGER IT (BS-17), PERMANENT, FEDERAL GOVERNMENT ORGANIZATION, MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Master's degree or equivalent in Computer Science. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or System Engineering/ Computer Engineering. (ii) Certification in MTA (Microsoft Technology Associate) OR CCNA (CISCO Certified Network Associate) OR RHCSA (Red Hat Certified System Administrator) OR The officer will be required to qualify certification in either of the above during probation period. **AGE LIMITS:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= TWO (2).** **DOMICILE/ QUOTA:** Punjab (Open Merit) = One & Sindh (Urban) (Women quota) =One. **PLACE OF POSTING:** Anywhere in Pakistan or Abroad.

**NOTE:**

- i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- ii) Candidates finally shortlisted after proficiency test, will be called for Psychological Assessment & Interview.

**Closing date.....** 22.11.2021

144. Case No.F.4-144/2021-R (9/2021). **CIVIL SUPPLY OFFICER (BS-16), PERMANENT, FOOD DEPARTMENT GB, MINISTRY OF KASHMIR AFFAIRS & GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Commerce/ Economics/ BBA from a University recognized by the HEC. (ii) Two (2) years post qualification experience in Administration/ Transportation/ Distribution/ Supply/ Storage/ Marketing of Civil supplies in Public/ well reputed private organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES= THREE (3).** **DOMICILE/ QUOTA:** Gilgit Baltistan (Open Merit= Two and Women quota= One). **PLACE OF POSTING:** Anywhere in Gilgit Baltistan.

**Closing date.....** 22.11.2021

*Muhammad Shahid*  
Assistant Director  
Public Service Commission

145. Case No.F.4-145/2021-R (9/2021) **SENIOR TEACHER (BS-17), TEMPORARY, LIKELY TO CONTINUE, DIRECTORATE GENERAL OF SPECIAL EDUCATION, MINISTRY OF HUMAN RIGHTS.** MINIMUM QUALIFICATION/ EXPERIENCE: Second Class or Grade "C" M.A/ M.Ed in Special Education or equivalent qualification from a recognized University of Pakistan/ abroad. OR Second class or Grade 'C' Master Degree or equivalent qualification from a recognized University of Pakistan/ abroad with one year diploma in Special Education. AGE LIMITS: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=NINE (9). DOMICILE/ QUOTA: Merit= Two, Punjab= Three (Open Merit= Two & Women quota= One), Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) = One, Balochistan (Open Merit) = One and AJK (Open Merit) = One **PLACE OF POSTING:** Islamabad.

**Closing date..... 22.11.2021**

146. Case No.F.4-146/2021-R (9/2021). **2ND ENGINEER (ELECTRONICS) (SYSTEM ENGINEER PCBFR) (BS-18), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: (i) Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. (ii) Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi-layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=One (1). DOMICILE/ QUOTA: Khyber Pakhtunkhwa (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** Finally shortlisted candidates will be called for Psychological Assessment & Interview.

**Closing date..... 22.11.2021**

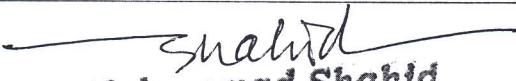
147. Case No.F.4-147/2021-R (9/2021). **ASSOCIATE PROFESSOR (FEMALE) (BIOLOGY) (BS-19), PERMANENT, F.G COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE.** MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M. Phil degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's degree in the relevant subject with Twelve (12) years post qualification teaching and administrative experience at College/ University level. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= ONE (1). DOMICILE/ QUOTA: Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.

**Closing date..... 22.11.2021**

  
 Muhammad Shahid  
 Assistant Director  
 Federal Public Service Commission  
 Islamabad

## **IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b>, addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b><u>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</u></b>. Bank draft / Cheque/ Postal Order is not acceptable.</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&amp;C) of General Instructions.</p>

  
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6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted.</b> Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 9/2021 will tentatively be held within 2-Months after closing date. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates.</p>
10.	<p><b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through online request at least 1-Month before commencement of examination.</p>
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 22<sup>nd</sup> November, 2021.</u></b>



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